# VOICE OF THE WATERFOWLER

# Washington Waterfowl Assoc.

#### **HUNTERS FOR CONSERVATION**

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**ESTABLISHED 1945** 

Volume 24, Issue 4





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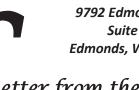
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Chair Scott O'Day	(360) 966-4112	
Yakima Valley Chapter		
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	` ´	



9792 Edmonds Way Suite 161 Edmonds. WA 98020

# etter from the President



Association

#### Habitat, Hunting, Legislation, Legal

A fine spring to y'all...and what can we do for ducks in the spring, you may ask? Well, within the Washington Waterfowl Association's broader vision of *Habitat, Hunting, Legislation, and Legal,* and to steal a phrase from M.C. Hammer...Its Habitat Time!

We've already cleaned out the next boxes and nest tubes so the ducks are now setting up residence and laying eggs, or getting ready to do so. Now, if you have areas that hold water into the late spring or early summer, and you always see spring ducks paired up there, well then, we'd like to work with you to increase nesting habitat around that water. Even if it is just a spot you see along the drive to work on someone's private land...let us know and maybe we can work with the landowner, because keeping ducks around all year increases our local population and increases hunting opportunity in the early season.

Then, while the ducks are paired up, safe, and out of the way, it is time to lay plans to open up some water on those puddles and ponds you used to hunt but now are all grown over. It's not mowing, it's called successional reset... but just plan it because we don't want to start the actual work until the young ducks are grown a bit and out of the way.

While you are laying these plans you have to be thinking on your feet, because right now it's time to get the equipment out into the fields, prep the ground, and get ready to plant that duck food. And while you are prepping the ground, before you do that final round of tillage, it might be a great time to round out that puddle that forms in the field every winter, so it is just the right size for duck landings or maybe so a duck blind fits just perfect into the corner. Then, when the time is right for your plantings, get'em in the ground. Sometimes all this work is easy for folks to do on their own...sometimes it needs several years of planning and design, so think ahead.

**MISSION STATEMENT** TO PRESERVE, PROTECT AND PROMOTE WATERFOWL, WATERFOWL HABITAT. & WATERFOWL HUNTING IN WASHINGTON STATE

#### Page 2

#### **EVENTS CALENDAR**

#### (See Page One for Contact Phone Numbers)

· · · · · · · · · · · · · · · · · · ·	
Wednesday, April 22	WWA-Seattle Chapter Meeting; 5:30 p.m. @ Kenmore Gun Club, in Bothell. Contact John Arrabito.
Tuesday, April 28 (New Time)	WWA-Southwest Chapter Meeting; 6 p.m. @ Tacoma Sportsmen's Club. Contact Bruce Burns.
Thursday, April 30	WWA-Lower Columbia Chapter Meeting 7 p.m. @ Vancouver Trap Club. Contact Rick Scott.
Tuesday, May 5	WWA-Whatcom County Chapter Meeting 5-7 p.m. @ the Tenant Lake Interpretive Center, Ferndale. Contact Scott O'Day.
Wednesday, May 6	WWA-Kitsap County Chapter Meeting @ Bremerton Trap and Skeet Contact Les Hollister.
Thursday, May 7	WWA-Grays Harbor Chapter Meeting @ The Evergreen Sportsmen's Club, Little Rock, WA. Contact Kurt Snyder.
Thursday, May 7	WWA Corp Board of Directors Meeting 6:30 p.m., @ Canyon Park Denny's. All WWA members always welcome.
Saturday, May 9	WA Brant Festival and Puget Sound Open Decoy Carving Contest. 10 A.M. @ Holiday Sports in Burlington.
Tuesday, May 12	WWA-NW Chapter Meeting 7 P.M. @ the Conway Firehouse, Conway, WA. Contact Reb Broker.
Tuesday, May 12	WWA-Tri-Cities Chapter Meeting 6 PM @ Kiko's Tacos, 1014 S Washington Street, Kennewick. Contact Jason Oliver.
Thursday, May 14	WWA-Yakima Valley Chapter Meeting @ 6:30 P.M., this month at the El Ranchito restaurant in Zillah, WA Contact Abel Cortina.
Wednesday, May 27	11th Annual Youth Mentor Shoot See Flyer on <mark>Page 7</mark> .
Saturday, June 27	First Ever Grays Harbor Chapter Turkey Shoot @ Evergreen Sportsmen's Club in Olympia. Contact Kurt Snyder. See Flyer, Pg 14
Saturday, July 18	WWA Sponsored WA State Sanctioned Duck Calling Contest in Monroe, WA in conjunction with NW Performance Dogs. See Page 9. Contact Rone Brewer.
Saturday, Sept 19	Third Annual Moses Lake DU Greenwing Barbeque will be held at Mar Don Resort, Othello, WA., in conjunction with Youth Only Hunting weekend. Greenwings are youth under 18 years of age. A ton of FREE hunting gear to be distributed to attending Youth. More in future WWA Newsletters. Contact Col Tom O'Dell. 206-465-6943.

(President's Letter Continued from Page 1)

#### Legislative Report

On the Legislative side, it appears we have successfully passed legislation that protects your duck stamp dollars, keeping them for their intended use specifically related to migratory birds. No pilfering of the account will be tolerated! Thanks to **Washingtonians for Wildlife Conservation (WWC)\*** and the **Hunter's Heritage Council (HHC)** for their support of "our" bill, SB 5380. **[\* WWA** is a voting member of the **WWC; HHC** is a separate lobbying arm of the **WWC**].

HHC, mainly through the efforts of HHC President, Mark Pidgeon, lobbied hard and were successful in killing all of the anti-hunting bills proposed in this year's State Legislature. You may run into Mark at any of several WWA, DU or Safari Club International (SCI) events or banquets. If you do, tell him THANKS! He definitely has the Hunters' backs covered.

And for your spring and summer **"To Do"** list, check out our list of events and chapter news to find out all the stuff you can get involved in to support ducks and huntin 'em. And remember, supporting hunting also supports your 2nd Amendment rights.



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193253 32nd Avenue N.W. Stanwood, WA 98292-9029

Phone: (206) 595-7481

E-mail: nwducks@frontier.com

SEE RESULTS

### Lower Columbia Chapter News

#### Come On Out to Our Next Meeting, April 30th!

We have trap shooting at 5:30 PM for a new reduced \$2 range fee and \$4.50 a round at the Vancouver Trap Club. We have great food and comradery. We are always looking for guest speakers. If you have a suggestion, we would love to hear it.

We have a participation incentive Raffle with a drawing at year end for a chance to win one of five \$50 gift cards. You obtain one (1) free Raffle Ticket for attending a meeting, two (2) for attending a Work Party. So come on out and support your Chapter!

#### Klineline Kids Fishing Event April 10<sup>th</sup> and 11<sup>th</sup>

Our chapter was a contributing sponsor to this great event at Klineline Ponds last weekend. On Friday special needs kids got a chance at the trout and on Saturday everybody joined in the fun. Each child got a fishing pole and chance at other prizes (not to mention a few trout).

#### Welcome

We would like to welcome new WWA-LC Chapter members Chuck and Paula Strange.



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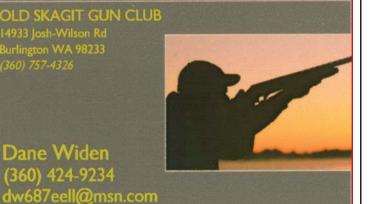
# **Tri-Cities Chapter News**

The revitalized WWA-Tri Cities Chapter has finalized plans to resume their monthly meetings beginning Tuesday, May 12th at Kiko's Tacos, 1014 S. Washington Street, Kennewick, WA 99337.

Contact new Chapter Chairman, Jason Oliver at 509.366-9914 or megan-oliver@hotmail.com or new Chapter Treasurer, Charles Jones at 206.930-2498 or cjones84@gmail.com if you would like to get involved.

Additionally get the word out to all your waterfowl hunting friends on the **Tri-Cities Waterfowlers** Facebook page. [https://www.facebook.com/groups/ tricitieswaterfowlers/]. We need to get these local waterfowl hunters involved in waterfowl conservation and other programs to give back to "The Resource" in the off season.

Also check out the Tri-Cities, Washington Hunting Gear Facebook page [https://m.facebook.com/ groups/329972597100518 ] hosted by Charles Jones.



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Hours: Tuesday-Friday 10-5 Saturday 10-2 VIP hours available

#### WASHINGTON WATERFOWL ASSOC.

### **Grays Harbor Chapter News**

#### By Kurt Snyder

Well most of our migratory waterfowl have moved on to complete their life cycle and the "residents" have started nesting in any area that is suitable. The geese that call our state home are well into nesting, and we have spotted many nesting pairs with some already sitting on eggs.

These geese are considered a nuisance by some as they tend to occupy human populated areas. Farm predation and parks carpeted in goose poop make them an undesirable presence in some cases. Their nesting areas are shrinking. This is evident when a farm sub divides for housing or a refuge is eliminated for other conservatory projects.

I am personally guilty of this. I bought a new house seventeen years ago that is part of a sub division on a parcel that was part of the Grand Mound prairie. There was a nesting pair of geese here, but they had to find other grounds when the 11 houses were built. These geese were here long before man, and if the **WWA** succeeds they will be here long after.

Our Chapter has developed a new type of nesting platform for them, and we are happy to report great success! Two (2) of the four (4) new platforms have mother geese sitting on eggs! The other two (2) have geese showing

interest and most likely will have eggs in them soon. With the help of our awesome volunteers, we are hoping to expand this project to several other areas this summer! Many thanks to the private landowners like **Cedarville Farms** for permitting us access for these projects.

#### On Another Topic....

This leads me to another subject, and I am passing along a letter that I sent to all our Chapter members last month. The message below will explain all: I recently received a message about a member that quit the **WWA** because of our nesting projects on **Cedarville Farms** properties. **Cedarville Farms** operates a waterfowl hunt club, and the (ex) member believes we are doing these



Dubbed the "Island Queen" because she and her mate have run off all nesting competitors.

nesting projects solely for the benefit of **Cedarville Farms.** First off, our nest projects whether on public or private land are for waterfowl propagation and Conservation — one of the primary purposes for existence of **WWA**, and they both help achieve this objective. **Jon McAninch**, owner of **Cedarville Farms** has for several years been generously supporting our little chapter and the **WWA**. **Jon** has been a good friend to me and the **WWA**,

(Continued on Page 5)



Volunteers David and Devin Leenhouts in action building our goose platforms.

#### (Continued From Page 4)

and I know for a fact that he would never expect or direct our chapter to do anything for the sole purpose of enhancing the hunting on his properties, nor would I permit this to occur.

This year **Jon** permitted us to expand some of our nesting projects to his properties. Waterfowl use these properties and surrounding areas for their migration and propagation needs, making them logical choices for nesting structures, and thus enhancing nesting success. **Cedarville Farms** doesn't derive any more benefit in waterfowl population growth from these nesting projects than the general public. Our goal is for conservation of the resource and species survival in our ever shrinking environment, especially since salmon recovery has taken priority over waterfowl with our governing bodies. Our plan is to continue expansion of our nest programs as our Chapter grows. This was just our most recent nesting project.

We currently have nesting enhancement projects in multiple watersheds and three (3) different counties; **Scatter Creek, Lincoln Creek, Nisqually River, Black River, Chehalis River,** and **McAllister Creek.** The nesting projects on private lands are free from vandalism and extensive human activity, creating a better and more successful nesting environment which produces more birds for everyone's benefit. These birds do not live exclusively where they nest or hatch and travel far and wide at free will to wherever they choose.

I am sorry that we lost a member over this as it didn't need to happen. I'm disturbed that a member would think that our efforts were aimed at enhancing hunting for a private entity, and I hope no one else feels this way.

The **WWA** does so much for the resource and the public area hunter.

- We fight to keep wetlands intact from government entities that wish to destroy or convert waterfowl habitat;
- we fight to protect our hunting heritage when antihunters attempt to destroy it;
- we assist the WDFW in the creation of new and quality hunt areas;
- we work to clean up litter and repair vandalized public areas;
- we install blinds and disabled access blinds in our public hunting areas;
- our agenda for the future includes the purchase of land for waterfowl conservation and hunting;
- we volunteer countless hours to the resource and our hunting heritage;

- we hold workshops, youth oriented events, and have a free youth summer camp;
- all of this on top of our successful nesting programs.

NO other entity does more for waterfowl and waterfowl hunting in the State of Washington. You only need to read page two of a **WWA** membership application to see that this is true.

Nothing we do helps private landowners directly, but when private landowners permit us to install nesting structures on their property it provides another valuable means to help meet our conservation goals which benefit all that use the resource. It is a misperception to believe otherwise.

I'd like to thank the member that brought this to my attention. Please feel free to contact me about any personal concerns regarding our chapter.

#### Two More Items....

I have just a few more things to add this month. Our Chapter has started what we hope to be a successful and fun annual "Turkey Shoot." It's scheduled for June 27th at the **Evergreen Sportsmen's Club** near Littlerock, WA. The prize values are from \$20.00 to \$89.99. The event is sponsored by our **Grays Harbor Chapter** and supported by the **Evergreen Sportsmen's Club** and **Cabela's.** Check out our flyer in this issue at **Page 14**.

Our annual **Cedarville Farms Hunt** for Two is on! The tickets are in and have been made available to all **WWA Chapters for their fundraising.** 

This year we added an alternate sea duck hunt! The winners will have a choice of an inland waterfowl hunt or a Puget Sound trophy sea duck hunt!

The ticket price will remain the same, \$5.00 per ticket or a book of five for \$20.00. This is a great way for you to support the many things the **WWA** does! **Remember, your Chapter keeps all the income from this raffle after a \$20 fee to cover ticket printing, shipping and handling!** I would love to see our east side Chapters get involved in this so we would have a chance to get them over here for a great "wet side" hunt! Lodging is included! Check out the flyer in this issue at Page 15.

As usual, you can contact me any time for just about any reason!

Thank you all for all you do for the resource! Kurt Snyder 360-485-9353 or Kurtsnyder@outdrs.net

#### WASHINGTON WATERFOWL ASSOC.

### **Seattle Chapter News**

By John Arrabito

#### Thanks to

Martha Jordon of the Trumpeter Swan Society and its Everett, WA state affiliate, Washington Swan



n Swan

**Stewards,** for her informative presentation of lead poisoning of waterfowl in western Washington.

Following **Martha's** presentation at our March 25<sup>th</sup> meeting, the **WWA-Seattle Chapter** voted to donate \$1,500 to the **Washington Swan Stewards** to fund the flight time necessary in 2015-2016 to spot sick and dying Swans [and other waterfowl] in the King/Snohomish County area in an attempt to find the source of the lead contaminantion that is killing these majestic birds.

In June of 2008, **WWA Corporate** donated \$13,000 and thousands of volunteer hours to the **Swan Mortality Mitigation Project** to protect swans from lead poisoning at **Judson Lake** on the US (Whatcom County)/ Canada border.

See:

http://ext.wsu.edu/forestry/video/WCFWR/doc/PDF's/ smith.pdf

#### **Donation to the Willapa NWR**

The **Seattle Chapter** is purchasing a copolymer 3person goose blind for donation to the **Willapa National Wildlife Refuge (NWR).** The blind will be sited in the **Riekkola** Unit of the **Willapa NWR** that is open for goose hunting during the season. The **WWA-Lower Columbia** 



**Chapter** has purchased these same blinds for use at the **Ridgefield NWR in Clark County, WA** in the past and will also be purchasing another this year for use at **Ridgefield.** 

#### **Chapter Meeting Agenda**

This month's meeting will feature a **FREE** round of trap or 5-stand for **ALL WWA members of ALL WWA Chapters** in attendance. Shooting at our meeting location, the **Kenmore Shotgun Range** in Bothell, is open all afternoon; followed by pizza and soda for \$5; followed by a short business meeting.

Please call (425.894-4080) or send me an email [jarrabito@comcast.net] if you are joining us and want to have dinner, so we will be sure to have enough and varied pizza's.



According to the manufacturer, MTECH, "All our blinds are designed and manufactured in USA using the latest software and computer-controlled manufacturing equipment, which means every blind coming off our assembly line looks and functions exactly the same way. MTECH uses only virgin copolymer sheet stock, a material that is highly impact resistant, will never rust or corrode, warmer than metal or concrete, and will not scratch or scuff equipment, including the finest gun finishes."

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This program is designed to	instill in the student safe firearm handling, to learn shotgun shooting skills, and have fun.
FIRST TIME OR BEGINNING	YOUTH AGE 16 AND UNDER WILL HAVE AN OPPORTUNITY TO SHOOT ONE ROUND OF TRAP FREE
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Home Phone:	Work:
E-Mail:	Fax:
*Do you own your own	"Youth Shotgun"? Yes No
*Are you a member of V	WWA? Yes No
	REGISTRATION IS REQUIRED
Must attend "The Firea	rm Safety Training" at 4:30 p.m., to be ALLOWED to Shoot.
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# Yakima Valley Chapter News

#### By Roger Bennett

The **WWA-Yakima Valley Chapter** headed to the **Sunnyside Wildlife Area** two (2) weeks ago to do its yearly clean-up, as well as putting up some nesting tubes and wood duck nest boxes. We were happy to find the hunting area had substantially less litter than in years past. Hopefully hunters are getting the message that they need to be responsible for hauling out their own trash.

Those in attendance put up several nesting tubes on the property as well. In this, the second year of our Chapter's push with these "hen houses," we are still trying to determine the best conditions and locations to put these structures in.



Scott Honeycutt hands Abel Cortina the top portion of the Nest Tube to slide into the already embedded angle iron steel sleeve to Abel's left.

We are also looking forward to seeing if our wood duck next boxes get used to pull off a brood also. There is a substantial learning curve involved with helping hens successfully raise the next generation!

One source of valuable information is our conservation neighbor to the south, the **Richland Rod and Gun Club (RR&GC).** Below are three (3) of their links to live cameras in these "Woody" boxes, where one can watch the hen incubate her eggs. Hens will lay one (1) egg a day in the morning for 8-12 days then start incubation. During incubation the hen will be on the nest except for a short food and drink break about dawn and dusk. Thanks to **Dale Schielke**, who heads up this program for the **RR&GC** and provided these links.

#### http://www.ustream.tv/channel/rrgc-nestcam

(Incubating, expect hatch watch ~April 26); http://www.ustream.tv/channel/rrgc-Duckcam (Just started laying, check in AM for activity) http://www.ustream.tv/channel/rrgc Carmichael student built box. Just started laying, check in AM for activity).

#### Upcoming Projects/Events Our Chapter

- A more focused effort in helping local banding projects, both with **WDFW** and on the **Yakama Reservation**;
- Trying to figure out some creative ways to increase our fundraising efforts; and
- Planning our big Summer BBQ at Steve and Kathy Thonney's Ranch in Prosser.

Our meetings are the second Thursday of the month at 6:30pm. Our May meeting will be at **El Ranchito Restaurant, in Zillah.** For more information, call or text **Yakima Valley Chapter Chairman Abel Cortina** at 509-786-9196.



Eleven year old Brooke Bennett, daughter of YV Chapter member, Tim Bennett, with double turkeys taken in this Spring's Youth Hunt. She got both with one shot from her 20 gauge!

### **Northwest Chapter News**

#### By Reb Broker

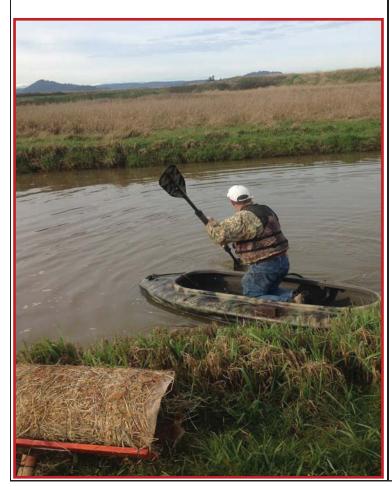
Ah, April, that magical month. Snow geese migrate to Russia; plant your starts in the window; taxes are due; Honkers are getting on the nest; Wood Ducks are crawling into their boxes; and Mallards are getting ready to start nesting too. So lots of fun things to keep you going and one to keep you up late at night SWEATING over.

#### **Nesting Structures**

On the subject of nesting, the **WWA-NW Chapter** was able to place five (5) Mallard Nesting Tubes into the sloughs in the **La Conner** area. Special thanks to Todd G. at **Dike District 15** in working with us on placement of them. Also want to thank the farms and landowners that the tubes are on: **Hobert Farms, Maple Valley Farms, Fohn Dairy** and **Todd Lenning.** Also want to thank **WWA** members **Art Kendall** and **Tony Holt** for coming out and helping put in the nests.

#### Next Chapter Meeting

With the weird month I can't tell you how the meeting with **WDFW's** Private Lands went, but I will say that our next meeting is going to be on Tuesday, May 12th, starting at 7pm in the **Conway Fire Station**.



# WA Calling Contests on West Side

In an effort to attract more spectators **WWA** will be sponsoring the **WA State Sanctioned Duck Calling Contest** in Monroe, WA on Saturday, July 18th. This in coordination with **NW Performance Dogs**, who will be conducting a *"Duck Dog Challenge"* at the same time/location. By including dogs and hopefully some hunting-related activities, the goal is to draw more folks and their children with a variety of fun stuff going on for the whole family.

The Monroe location is an outdoor/grass/field/ ponds/dog training/duck hunting area in the middle of several duck clubs. Other duck/goose/junior/open and "meat" calling contests will also be held the same day.

**WWA** needs to return this event to at least a "break even" proposition, so vendors and corporate sponsorships are encouraged. More in future **WWA** Newsletters.

# **Kitsap County Chapter News**

Just a reminder the WWA-Kitsap County Chapter meets at the Bremerton Trap and Skeet Club, 4956 State Highway 3 SW in Bremerton, on the first Wednesday of every month! Our next meeting is Wednesday, May 6th. Come and join us!

Any questions call Les Hollister at 210.410-3037.

# Whatcom Chapter News

Just a reminder the WWA-Whatcom County Chapter meets at the Tenant Lake Interpretive Center, 5236 Nielsen Avenue, Ferndale, WA on the first Tuesday of every month! Our next meeting is Tuesday, May 5th. Come and join us!

Any questions call **Scott O'Day** at 360.966-4112.

# Moses Lake Chapter News

See the Notice on Page 2 and put on your calendar, the **Moses Lake DU/Greenwings Youth Event** in conjunction with the **WA Youth Only Hunting Weekend** in September.

### **Southwest Chapter News**

**By Terry Satre** 

The drawing for our **Sportsmen's Show Raffle** was held at our March 31st meeting. Winners were:

1st — Alex Collecchi — Remington 870 Express Super Mag 3.5" Camo Shot gun;

2nd — Joe Edwards — Eagle Claw Claw 8.5' rod with line counter reel; and

3rd — Anders Hansen — Zebco Kids fishing outfit.



One Happy Camper — Anders Hansen, and his father, Jason, with the Zebco Kid's Fishing Outfit won in the SW Chapter's 2015 Puyallup Sports Show Raffle.

#### That Boat Has Sailed (Well Almost)

Howard Hicks reports the boat's full! All 24 spots have been filled by WWA members of several chapters and some of their family members for the May 30th charter boat excursion out of Westport for rock fish. If you want to get on a cancellation list, contact Howard at (253.847-6274) or email him at: <u>hkhicks1302@gmail.com</u>. The Southwest and Seattle Chapters had each agreed to pay \$25 for any of their Chapter members wanting to go on this trip. Cost is around

around \$110 with bait and tackle; \$100 if you want to bring your own tackle.

#### We're Going to have a Picnic

The **SW Chapter** is planning an **ALL WWA Family Picnic** to be held at **Sumner Gun Club** (under new management) on Sunday, July 26th. We hope to have enough kids for some activities for them, and adults can try their hand at sporting clays or trap. Maybe even a game or two of cutthroat as per past picnics. The plan is to have a (rock) fish fry as the main attraction of the picnic — with donated fish from the Charter. There will also be varied BBQ meat and chicken entries. Pot luck for the rest. **WWA-SW** to provide non-alcoholic beverages. More Later.

#### SW Chapter Work Parties

SW Chapter members have been busy of late with wood duck nesting boxes. Although sometimes it seems as if the mergansers don't get it — They're called wood duck

boxes not merganser homes! Most all had eggs or an angry hen setting in it, so that's good!

Much thanks to Aaron McClellan and friends, Lance Kintrea; Jack Westerfield, and me. Ask me about stumps in Lake Kapowsin!

Next Chapter Meeting

The WWA-SW Chapter meetings are held the last Tuesday of the month at Tacoma Sportsmen's Club on Canyon Road in Puyallup. Next meeting is April 28th at 6:00.

Any questions or need for more information, contact: **Terry Satre,** 253-845-2398 or <u>Teltim@comcast.net</u>

Bruce Burns, 253-961-8802 or bwburns36@gmail.com Howard Hicks, 253-847-6274 hkhicks1302@gmail.com



Lance Kintrea, Way Up There

# THE WILDLIFE COMMITTEE OF WASHINGTON

### PRESENTS THE 12TH ANNUAL

# LADIES ONLY SHOTGUN CLINIC AKA: CHIX WITH FIRESTIXTM

SATURDAY, JUNE 20, 2015 8:30am to approx. 4:30 p.m.

### AT THE KENMORE SHOTGUN RANGE 1031 228<sup>th</sup> Street SW BOTHELL, WA 98021

THIS EVENT IS DESIGNED FOR WOMEN WHO WOULD LIKE TO LEARN BASIC SHOTGUN SKILLS, OR IMPROVE THEIR SCORES, WITHOUT MEN PRESENT.

THE DAYS ACTIVITIES WILL INCLUDE:

- 1. BREAKFAST, LUNCH, & DESSERT
- 2. CLASSROOM INSTRUCTION IN GUN SAFETY AND SHOTGUN SHOOTING
- 3. RANGE DEMONSTRATIONS
- 4. SHOOTING 16 YARD TRAP

<u>COST OF \$60</u> COVERS INSTRUCTION, AMMUNITION (ONLY12 GAUGE OR 20 GAUGE), EYE AND EAR PROTECTION, TARGETS, LOANER GUNS IF NEEDED, AND MEALS.

PRE-REGISTRATION AND PAYMENT IS REQUIRED.

REGISTRATION FEES FOR CANCELLATIONS AFTER <u>JUNE 13TH</u> ARE NON-REFUNDABLE. (RESERVED SPOT MAY BE LOST IF CHECK IS RETURNED BY BANK FOR NSF. (\$25 FEE FOR RETURNED CHECKS).

**THE EVENT WILL BE LIMITED TO THE FIRST 32 PAID REGISTRATIONS <u>RECEIVED BY MAIL</u>. REGISTRATIONS RECEIVED AFTER THE EVENT IS FILLED WILL BE PUT ON A WAITING LIST IN ORDER OF THEIR RECEIPT.** 

NO GUESTS PLEASE! PAID PARTICIPANTS ONLY.

IF UNDER 18 YEARS OLD YOU MUST HAVE A PARENT/GUARDIAN PRESENT THE ENTIRE DAY.

YOU WILL RECEIVE A PRE-EVENT LETTER THE FIRST WEEKOF JUNE WITH DETAILED INFORMATION AND GUIDELINES FOR THE DAY.

CONTACT PAT WEBSTER FOR QUESTIONS - (206) 399-0319 OR E-MAIL - patonpost1@msn.com

CHIX WITH FIRESTIXTM REGISTRATION
<u>MAIL</u> THIS REGISTRATION AND <u>\$60 CHECK, PAYABLE TO W.C.W.</u> <u>BY JUNE 13<sup>th</sup> 2015</u>
TO: LADIES SHOTGUN CLINIC C/O PAT WEBSTER 1903 NW 95 <sup>TH</sup> STREET SEATTLE, WA 98117
(PLEASE <u>CLEARLY</u> PRINT ALL INFORMATION <u>INCLUDING CITY</u> )
NAME:
**** <u>BE SURE TO INCLUDE CITY AND ZIP CODE!!</u> ****
PHONE:EMAIL:
EMERGENCY CONTACT PERSON AND PHONE NUMBER ON JUNE 20th:
PLEASE PROVIDE A LITTLE INFORMATION ABOUT YOURSELF:
RIGHT HANDED OR LEFT HANDED
I HAVE NEVER SHOT A FIREARM I HAVE SHOT RIFLES OR PISTOLS
MY <u>SHOTGUN</u> EXPERIENCE: I HAVE NEVER SHOT A SHOTGUN I HAVE SHOT UNDER 200 TARGETS I HAVE SHOT OVER 200 TARGETS
I WILL BRING MY OWN SHOTGUN: YES NO THE GUN IS: 12GAUGE 20GAUGE
***I NEED TO HAVE A SHOTGUN FITTED: YES NO WE HAVE A LIMITED NUMBER OF SHOTGUNS TO LOAN AND YOU <i>MUST ARRIVE BY 7:30am FOR GUN FITTING</i>
I PREFER TO BE ON THE SAME SQUAD AS:
(YOU MAY LIST 3 OTHERS AS THERE WILL BE 4 TO A SQUAD)
$\star\star\star$ I hereby authorize the use, publication, and reproduction at any time by the wildlife
COMMITTEE OF WASHINGTON (WCW) OF THE PHOTOGRAPHS TAKEN OF ME ON JUNE 20, 2015 FOR ANY EDITO- RIAL USE, ADVERTISING, PROMOTION, OR ANY OTHER PURPOSE WHATSOEVER, AND HEREBY WAIVE ALL CLAIMS OR RIGHTS ARISING OUT OF SUCH USE, PUBLICATION OR REPRODUCTION. I ALSO WAIVE ANY RIGHT TO INSPEC OR APPROVE THE FIISHED MATERIALS IN WHICH SUCH PHOTOGRAPHS WILL BE USED.
***SIGNED:
(IF A MINOR, SIGNATURE MUST BE BY A PARENT OR GUARDIAN OF SAID MINOR)
FOR OFFICE USE:       DATE REC       BY       CASH       CHECK #       \$ORDER
WAIVER SIGNED YES NO       CONFIRMATION SENT         PRE-EVENT LETTER SENT       CERTIFICATE MADE

~~~~~~

# **News for the Flock**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### \*\*\*\*\*\* TREASURERS. REPORT (4-2-2015)

|                        |    | 0         |
|------------------------|----|-----------|
| Corporate Checking     | \$ | 19,718.15 |
| Chapter (LC & SEA]     |    |           |
| Trust Monies for Goos  | se |           |
| Satellite Transmitters |    |           |
| For WDFW               | \$ | 5,550.00  |
| Jay Koetje Trust for   |    |           |
| Skagit Farmed Island   | \$ | 1,975.00  |
| Duck Stamp Account     | \$ | 10,404.49 |
| Merchandise Account    | \$ | 1,350.39  |
| Corporate C.D.         | \$ | 17,603.15 |
| Corporate Total        | \$ | 56,596.18 |
|                        |    |           |

#### **CHAPTER FINANCES**

|        | GH Checking            | \$<br>1,470.68         |
|--------|------------------------|------------------------|
| ***    | Kitsap Chapter         | (To Be Funded)         |
| ****** | LC Checking            | \$<br>25,121.01        |
|        | ML Checking            | \$<br>9,945.69         |
|        | NW Checking            | \$<br>2,646.16         |
| *      | SEA Checking           | \$<br>30,176.95        |
|        | SEA CD Amount          | \$<br>9,749.61         |
|        | SEA Robert Hickok Fund | \$<br>1,316.73         |
|        | SPO Checking           | \$<br>Closed 5/19/2014 |
| *      | SW Checking            | \$<br>5,445.01         |
|        | Tri-Cities Checking    | \$<br>25.00            |
|        |                        |                        |
| ***    | WH Checking            | \$<br>5,533.27         |
| ****** | YV Checking            | \$<br>663.90           |
|        |                        |                        |

#### GENERAL DENTISTRY

\*\*\*\*\*\*

**GARY BERNER, DDS, PLLC OAK HARBOR** (360) 679-3441

#### **Sponsoring Conservation and WWA**



#### Tacoma Sportsmen's Club

16409 Canyon Rd. E. Puyallup, WA 98375 (253) 537-6151 www.tacomassportsmensclub.com

| MT Pet                     | It's All About The Dogs!                              |  |
|----------------------------|-------------------------------------------------------|--|
| Rod & Tina I               | Brown                                                 |  |
|                            | r / Animal Naturais / More<br>way Ave ≇A,<br>WA_08296 |  |
| Rod cell (200<br>Ofc (360) | 6) 353 6556                                           |  |
| rodbrown@n<br>http://www.  | isn.com                                               |  |

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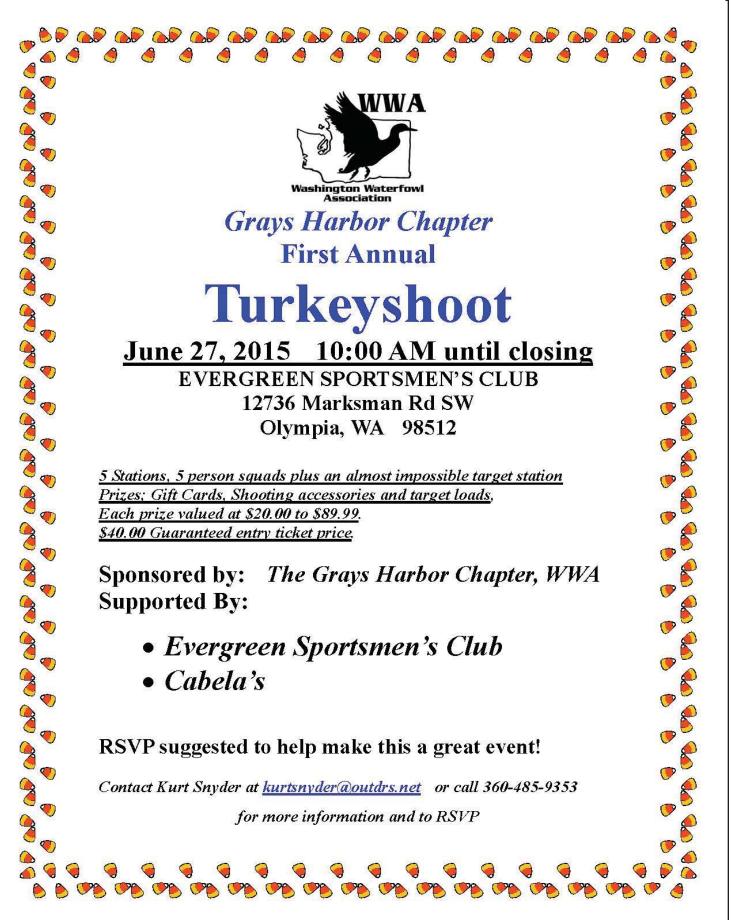
# JOHN T. ARRABITO, P.C.

### John T. Arrabito

#### Attorney at Law

19303—44th Avenue W. Lynnwood, WA 98036

Phone: (425) 894-4080 FAX (425) 775-8016 E-mail: jarrabito@comcast.net



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### **News for the Flock**

# Hunt for Two Raffle CEDARVILLE FARMS WATERFOWL CLUB



Drawing Date October 2<sup>nd</sup> 2015

Two Chances to Win with every ticket!

Two Drawings and Two Winners – Each for a Two-Person Hunt! Hunts will be on either:

- the Cedarville Farms Waterfowl Club exclusive hunting properties or
- on Puget Sound
- during the 2015/2016 waterfowl season.

Overnight lodging included at the Cedarville Farms Lodge near Oakville, WA.

Winner has choice of: Inland Waterfowl Hunt or Puget Sound Trophy Sea Duck Hunt!

Ticket price is \$5.00 per single ticket or \$20.00 for Five (5) tickets.

Need not be present at drawing to win. Proceeds benefit the Washington Waterfowl Associations' Individual Chapter projects like Youth Shooting Events and Youth Water-fowling Education.

Contact your WWA Chapter Chairman for ticket purchase and contact <u>kurtsnyder@outdrs.net</u> or 360-485-9353 for purchase, raffle rules and information.

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WASHINGTON WATERFOWL ASSOC.

### Donations

The **WWA** is based on volunteer efforts and donations from folks that care about the waterfowl hunting heritage. Our success rides on the shoulders of these volunteers and generous benefactors. Below is a listing of recent contributions since the publication of the **WWA March** Newsletter to the six (6) primary funds established by the **WWA**.

### WWA Youth Fund — \$1,510

Dr. Roland A. and Dee Hublou— \$165 Bob Swartz — in kind donation, youth shotgun — \$120

WWA Legal Fund — \$17,472 Monthly Recurring Donation — Jim Goldsmith, April 2015 — \$5

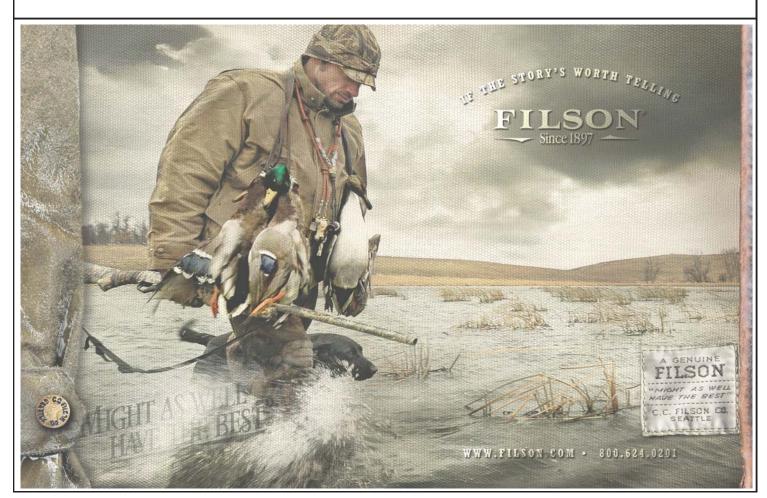
WWA Habitat Fund — \$765 Patrick Rooney — in kind donation, nesting tubes — \$175.00

WWA Jay Koetje Memorial Fund for Skagit Farmed Island — \$1,975

WWA Heritage Lands Fund — \$10,386

WWA General Fund — \$138 Jeffrey Burn — \$10

You can contribute in so many ways to the WWA, from locally in your Chapter, to statewide, helping the WWA carry on! Many donations are tax deductible.



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# **News for the Flock**

### New WWA Logo'd Merchandise

By Terry Satre

Soon we will have for sale a light weight, waterproof, windproof jacket with the **WWA logo** on the left chest. It will contain two (2) zippered hand pockets and a outer chest pocket plus a hood. Above is a picture. Let me know if interested and your size. Price will be in the \$100 range.

If you have questions or to place an order please contact:

Terry Satre at <u>Teltim@comcast.net</u> or Ellen Satre at <u>Ellenswwa@comcast.net</u> or call either at 253.845-2398.

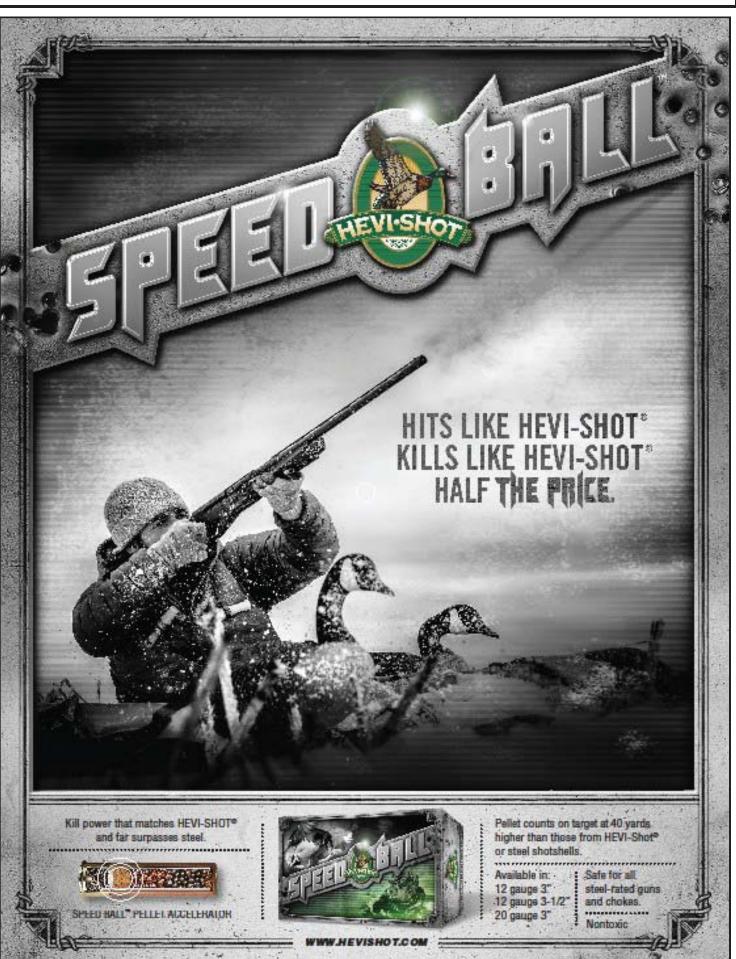






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#### WASHINGTON WATERFOWL ASSOC.



# 2014 Washington Migratory Bird Stamp Print Order Form

The Washington Waterfowl Association is please to present the 2014

Washington State Migratory Bird Stamp and Limited Edition Print

Revenue received through this program will be used by the **Washington Waterfowl** Association and the **Washington Department of Fish & Wildlife,** to improve habitat for waterfowl and other migratory birds in Washington.

This year's artwork, a pair of redheads afloat on the water, was created by **Ms. Cynthie Fisher.** 

### **Double Down for the Ducks**

Please consider ordering two stamps or prints to increase finances available for waterfowl and other migratory birds.



To order your print[s] and accompanying stamps, please complete the application on the other side of this sheet.

| <u>April 15, 2015</u>                       | Page 21 W                                                                                                                                                                                                        | VASHINGTON WATERFOWL ASSOC. |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|                                             | 2014 Washington Migratory Bird S<br>Order Form                                                                                                                                                                   | tamp Print                  |
| Please send me                              | e:<br>e one) or more: unframed print(s)                                                                                                                                                                          | 2                           |
|                                             | e one) or more: unframed print(s) and stamp(                                                                                                                                                                     | (s)                         |
|                                             | e one) or more: framed print(s) and stamp(s)<br>e edition number(s) I would like are:                                                                                                                            |                             |
| <u>Please Ship Pri</u><br>Name              | ints to:                                                                                                                                                                                                         |                             |
| Address                                     |                                                                                                                                                                                                                  |                             |
| Email Address                               | Phone                                                                                                                                                                                                            |                             |
| I have included<br>I have included          | <ul> <li>\$55* for each unframed print for a total of</li> <li>\$70* for each unframed print &amp; stamp for a total of</li> <li>\$120* for each framed print/stamp for a total of</li> <li>handling)</li> </ul> | \$00<br>\$00<br>\$00        |
|                                             | Total Amount:                                                                                                                                                                                                    | \$00                        |
| Mail a check fo                             | or the total amount to:                                                                                                                                                                                          |                             |
| Washington W<br>PO Box 2131<br>Auburn, WA 9 | Vaterfowl Association<br>98071-2131                                                                                                                                                                              |                             |
| Order/Pay Onli                              | ine with PayPal: <u>http://www.waduck.org/WWA_Du</u>                                                                                                                                                             | <u></u>                     |

### 2014/15 Washington Migratory Bird Stamp Order Form

(Complete order form and submit with check or money order for the combined total)

Please include a self addressed stamped envelope and proper protective materials to:

#### WASHINGTON WATERFOWL ASSOCIATION PO Box 2131

Auburn WA 98071-2131

#### Orders must be received by March 31, 2015 for fulfillment by WWA

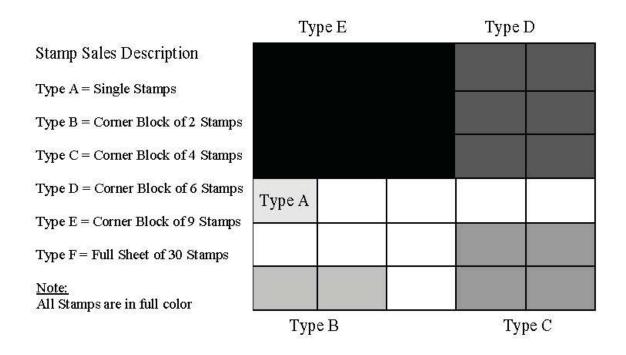
Questions? Call 206-890-9559

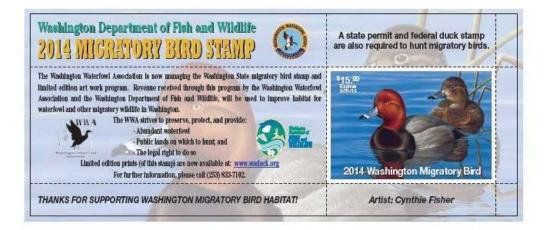
See next page for examples of stamp order types

| TYPE A STAMPS<br>Single stamps                                                   | No. of stamps      | X \$15.00  | = | \$<br>Total |
|----------------------------------------------------------------------------------|--------------------|------------|---|-------------|
| TYPE B STAMPS<br>Corner block of<br>2 stamps                                     | No. of blocks      | X \$30.00  | = | \$<br>Total |
| TYPE C STAMPS<br>Corner block of<br>4 stamps                                     | No. of blocks      | X \$60.00  | = | \$<br>Total |
| TYPE D STAMPS<br>Corner block of<br>6 stamps                                     | No. of blocks      | X \$90.00  | = | \$<br>Total |
| TYPE E STAMPS<br>Corner block of<br>9 stamps                                     | No. of blocks      | X \$135.00 | = | \$<br>Total |
| TYPE F STAMPS<br>Full sheet of 30<br>stamps                                      | No. of sheets      | X \$450.00 | = | \$<br>Total |
| TYPE G STAMPS<br>Mini-sheet; looks<br>similar to Federal<br>Duck Stamps          | No. of mini-sheets | X \$15.00  | = | \$<br>Total |
| <b>Combined Total</b>                                                            |                    |            |   | \$          |
| Name (please print)                                                              |                    |            |   |             |
| Address                                                                          |                    |            |   |             |
| City, State, Zip Code                                                            |                    |            |   |             |
| Phone number with area code                                                      |                    |            |   |             |
| Email                                                                            |                    |            |   |             |
| Please include a self addressed stamped envelope and proper protective materials |                    |            |   |             |

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#### WASHINGTON MIGRATORY BIRD STAMP ORDER TYPES





Type G Mini-sheet

### Business Directory Support the Merchants that support us!

Page 24

#### **Environmental Consulting**

Sound Ecological Endeavors206-595-7481Wetlands Restoration/PermittingStanwood, WArbrewer@soundeco.net

#### **Guns & Ammunition**

<u>Skagit Arms</u> 895 Nevitt Road Burlington, WA 360-588-4672

www.skagitarms.com

<u>AMS Guns</u> Buy-Sell-Trade-Consign Woodinville, WA

Since 1975 amsguns.bizland.com

425-483-8855

#### **Hunting Guide Services**

| Burbank Guide Servi | ice 509-545-8000         |
|---------------------|--------------------------|
|                     | Guide Service Since 1977 |
| Burbank, WA         | www.burbankgoose.com     |

Duck Taxi on Potholes Reservoir509-346-2651Meseberg AdventuresMike MesebergSince 1972www.ducktaxi.com

#### **Hunting Supplies**

 Flight Cancelled Lanyards
 509-860-3422

 Call n' Haul
 Aaron Tanis, Owner

 www.flightcancelledlanyards.com

HEVI-Shot Sweet Home, Oregon www.hevishot.com

#### Kennels/Pets/Dog Training

East Harbor Gun Dogs360-861-8385Quality Labrador RetrieversMcCleary, WAwww.eastharborgundogs.com

Von Waldberg Kennels Everything German Shepherds

425-402-8899

425-894-4080

(FAX) 425-775-8016

jarrabito@comcast.net

#### Lawyers

John T. Arrabito Attorney at Law Lynnwood, WA

Snohomish, WA

Shooting Ranges

Old Skagit Gun Club Trap and 5-Stand Burlington, WA 360-757-4326

#### Dentistry

General Dentistry Oak Harbor, WA 360-679-3441



# YOUR LISTING HERE

#### **Hearing Protection**

Custom Fit Hearing Protection206-783-9994Insta-Mold Ear PlugsPatricia WebsterSeattle, WApatonpost1@msn.com

#### **Hunting & Outdoor Clothing**

Filson Free Catalogue — 800-624-0201 Better Outdoor Clothing Since 1897 Headquarters in Seattle, WA

#### **Cedarville Farms Waterfowl Club**

Oakville, WA www.cedarvillefarms@aol.com

Cook Canyon Hunt Club Birds-Guided Hunts-Dog Training www,cookcanyon.com

#### Insurance

Lodging

P.O. Box 3500 Bay City, OR 97107

<u>State Farm</u> Keith Sorestad, Agent Sedro Woolley, WA

Greg Hublou, Owner

Bayside Tillamook Bay Lodge

360-855-1833

www.ksorestad.com

(503) 730-8628

888-857-5074

Ellensburg, WA

www.baysideoregon.com

### OR HERE

#### Pets

MT Pet—All About Dogs Premier Pet Foods Snohomish, WA

Whole Pet Shop Woodinville

#### Photography

Geddes Photography Family & Business, Studio, Outdoor Anacortes, WA www.ge 360-668-6556

www.mtpet.com

Renton 425-687-7731 425-481-5684 www.wholepetshop.com

360-982-2474

www.geddesphotograpy.com

#### WASHINGTON WATERFOWL ASSOC.

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# FARMLAND AND PUBLIC ACCESS PRESERVATION

The WWA is launching a private land/public access program called *Heritage Lands*. The goal is farmland preservation and public outdoor recreation opportunity, with the initial implementation in the Skagit and Stillaguamish River valleys.

# DON'T let your Heritage Lands Turn from this into....



This Program will **Purchase Farmland**, **Preserve it**, **Conserve** it, **Promote it**, **Maintain it**, and **Manage it for Waterfowl and Public Hunting for you and the Next Generation**.

We need your personal, corporate, or in-kind commitment to help us exceed our goal of \$300,000! We currently have a benefactor that will match the first \$2,000. Contact Rone Brewer to donate (206) 595-7481.

Every Donation Helps! WWW.WADUCK.ORG

For additional information please contact: Rone Brewer, (206) 595-7481 nwducks@frontier.com Skagit Valley Photos Courtesy of Dave Honan www.davehonan.com

Page 26

| WWA MEMBERSHIP APPLICATION                                                                                                                                                                                              | A few facts about the WWA:                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Name:                                                                                                                                                                                                                   | <ul> <li>Established in 1945</li> <li>Nummer 54 501(2) and an institution</li> </ul>                                                 |
|                                                                                                                                                                                                                         | <ul> <li>Non-profit 501(c)(3) organization</li> <li>10 chapters throughout Washington</li> </ul>                                     |
| Address:                                                                                                                                                                                                                | <ul> <li>We spend all of our resources within Washington State</li> </ul>                                                            |
| City:, State:, Zip:                                                                                                                                                                                                     |                                                                                                                                      |
| Email Address:                                                                                                                                                                                                          | <ul> <li>Our projects include:</li> <li>Working on behalf of Hunter's Rights issues to keep</li> </ul>                               |
| Best Phone Contact: ( )                                                                                                                                                                                                 | public access open and available                                                                                                     |
| Membership Type:                                                                                                                                                                                                        | • Administration of the WA Migratory Bird Stamp and<br>Print Program                                                                 |
| [ ] Family (immediate family<br>up to age 18) — \$ 35.00                                                                                                                                                                | • Hosting and sponsoring the Washington State Duck Calling Championships                                                             |
| [ ] Regular — \$ 30.00<br>[ ] Life — \$ 500.00                                                                                                                                                                          | • Wood Duck Nest Box & Mallard Nest Tube, Goose Nest<br>Pot & platform construction, installation, & maintenance                     |
| [       ] Sustaining Life —       \$ 750.00         [       ] Senior (65 or over) -       \$ 15.00         [       ] Junior (under age 18)       \$ 15.00         [       ] <b>2-Year Regular</b> \$ <b>50.00</b> (New) | • Working with the Boy Scouts of America on Eagle Scout projects                                                                     |
| [ ] 2-Year Family \$ 60.00 (New)                                                                                                                                                                                        | <ul> <li>Hosting Youth Mentor shotgun shooting one-on-one<br/>instruction events</li> </ul>                                          |
| (2-year memberships not available online)                                                                                                                                                                               | • Conducting NRA sanctioned Hunter Education classes for                                                                             |
| Chapter & Newsletter:         (Please specify your preferences)           Newsletter by         [] email or [] hard copy                                                                                                | Youth & donation of funds to offset WDFW printing costs for youth gun safety classes                                                 |
| [ ] Grays Harbor/Chehalis Valley Chapter<br>meets the 1st Thursday of the month                                                                                                                                         | • Donation of funds to support high school shooting teams in Washington                                                              |
| (Feb – Oct) at the <b>Evergreen Sportsmen's</b><br><b>Club,</b> 12736 Marksman Road, SW, Olympia.                                                                                                                       | • Teaching adults and youth decoy carving arts                                                                                       |
| [ ] Kitsap Peninsula Chapter meets the 1st Wednesday of                                                                                                                                                                 | • Working with thousands of children at Sportsman's Show painting decoys, and with seriously ill youngsters on a                     |
| the month (Feb – Oct) at <b>Bremerton Skeet &amp; Trap Club.</b> [ ] <b>Lower Columbia Chapter</b> meets the last Thursday                                                                                              | decoy painting project                                                                                                               |
| of the month (Jan – Oct) at the <b>Vancouver Trap</b><br><b>Club</b> , 11100 NE 76th Street in Vancouver.                                                                                                               | • Providing scholarships for boys and girls to attend a                                                                              |
| [ ] Moses Lake Chapter – Dates and places TBD.                                                                                                                                                                          | <ul> <li>week at Youth Conservation Camp on Orcas Island, WA</li> <li>Working with the WDFW in the creation of premium</li> </ul>    |
| of the month at the <b>Conway Fire Hall.</b>                                                                                                                                                                            | quality hunt waterfowling areas                                                                                                      |
| [ ] Seattle Chapter meets the 4 <sup>th</sup> Wednesday of the<br>month (Jan – Oct) at Kenmore Shotgun Range,1031 –                                                                                                     | • Building and rehabilitating blinds in <u>public</u> hunting areas                                                                  |
| 228 <sup>th</sup> Street SW, Bothell.<br>[ ] Southwest Chapter meets on the last Tuesday of                                                                                                                             | • Distribution and planting of thousands of pounds of donated corn seed for waterfowl consumption                                    |
| the month (Jan – Oct) at the <b>Tacoma Sportsman's</b><br><b>Club,</b> 16409 Canyon Road E, Puyallup.                                                                                                                   | • Working with the Yakama Tribe in banding upland birds and waterfowl, and building duck "blinds" on tribal lands                    |
| <ul> <li>Spokane Chapter – Vacant</li> <li>Tri Cities Chapter — meets on the 2nd Tuesday of</li> </ul>                                                                                                                  | <ul> <li>Goose and duck nest counts and banding of both with the</li> </ul>                                                          |
| the month (Jan – Oct) at the <b>Kiko's Tacos</b> , 1014 S                                                                                                                                                               | WDFW and USFWS                                                                                                                       |
| <ul> <li>Washington Street, Kennewick, WA 99337.</li> <li>[] Whatcom County Chapter meets the 1<sup>st</sup></li> </ul>                                                                                                 | • Working with the WDFW on dove counts & planting WDFW food plots in Eastern WA with WWA owned                                       |
| Tuesday of the of the month (Jan – Nov.) at the <b>Tenant Lake Interpretive Center.</b>                                                                                                                                 | tractor and farming implements                                                                                                       |
| [ ] Yakima Valley Chapter meets the 2nd Thursday of the<br>month (Feb – Sept) alternating between Jeremy's Public                                                                                                       | <ul> <li>Sponsoring of the Annual NW Decoy Collector's Show</li> <li>Participating in multiple Sportsman's shows annually</li> </ul> |
| House in Prosser or El Ranchito, in Zillah.                                                                                                                                                                             | <ul> <li>Donation of funds and volunteer man hours for Swan</li> </ul>                                                               |
| See Page 2 for this month's meeting location.                                                                                                                                                                           | Mortality Mitigation Studies                                                                                                         |
| Pay with a credit card from our website:<br>www.waduck.org                                                                                                                                                              | <ul> <li>Donation of funds and man hours to WDFW for goose<br/>banding and satellite tracking</li> </ul>                             |
| or                                                                                                                                                                                                                      | <ul> <li>Litter pickup projects at public hunting areas, boat ramps,</li> </ul>                                                      |
| Mail with a check to: <b>WWA</b> ,                                                                                                                                                                                      | and along highways; and conducting multiple fund raising                                                                             |
| 9792 Edmonds Way<br>Suite 161                                                                                                                                                                                           | banquets annually to pay for all of these "hands on" conservation projects.                                                          |
| Edmonds, WA 98020                                                                                                                                                                                                       |                                                                                                                                      |
|                                                                                                                                                                                                                         |                                                                                                                                      |